| HOMELAND SECURITY U.S. COAST GUARD AUXILIARY | U.S. COAST GUARD AUXILIARY RECORD OF FLOTILLA MEETING | | | | | | | | |
|---|--|----------|------------|----------|------------|--------------|-----------------------------|-------------------|--|
|)70-12-04 LOCAL FORM FORM 114-7017F (01-10) REV.3 | | | | | | | | | |
| JNIT NUMBER | 070- | 12-04 | MEE DAT | TING | | 13 April 16 | 6 Meeting Time | Meeting Time 1900 | |
| JNIT NAME | Central Grand Strand | | | | | | | | |
| MEETING PLACE | Surfside Beach Fire Station MEETING TYPE Mem | | | | | | | Member | |
| Member Status | AP | IQ | BQ | AX | AX2 | RT | GUESTS | | |
| Present | 7 | | 7 | 1 | 2 | | 3 | | |
| Jnit Officers Present | VFC | Eric Hu | urlin | | | | | | |
| SO Officers Present | Jack Margolis (OP);Jim Nelson (FN);Pam Watts (SR);Vern Simmons (PV); Norm Fuller (MA); Jeanette Brown (PE,PB);Betty Hayes (VE);Tom Williamson (PA); Tommy Timberlake (IS). | | | | | | | | |
| Members Present | Paul Ames, Lea Fuller, Contessa Caprici, Alma Lyerly, Dan Thompson, John Hartwright, Francesco Sorce. | | | | | | | | |
| Guests Present | Bill W | 'yeth, I | Keith R | eardon, | Alan Hu | isain (Floti | illa 1201). | | |
| | | | C | OMME | NCEME | NT | | | |
| Called to Order | 1900 | | | | | | | | |
| Pledge of Allegiance | Led by Norm Fuller | | | | | | | | |
| Introduction of Guests | Keith Reardon is from NJ and plans to move to this area full time in May next year. | | | | | | | | |
| Roll Call/Quorum | | | | | | | | | |
| Approval of Minutes | Tommy Timberlake made a motion to accept the March minutes. Jim Nelson seconded the motion. Members voted to accept the minutes. | | | | | | | | |
| Financial Report | Money coming in from dues and BS&S and other classes. City of Surfside Fire Dept will be contributing funds at a later date. No expenses as of nov | | | | | | | | |
| | Jack made a motion to accept Financial Report, seconded by Jeanette. Members voted to accept report. | | | | | | | | |
| | COA | AST G | UARD | REPRE | SENTA | | IMENTS | | |
| BM1 Caddell: A "Barge Bas waiting on the permit from S Saturday. More details to fo | ector C | harles | ton. Th | ne Stati | on will pi | obably be | looking for one facility to | | |
| | DIST | | DIVISIO | | RESEN | | OMMENT | | |

FLOTILLA COMMANDER REPORT

I. Continue working on training and keep your instructors informed if you are going to miss scheduled instruction time. Check the Training Report to ensure that you are current in your tasks. Remember that all mandatory courses must be completed by the end of this year to remain current in your tasks.

2. Log your hours and submit your reports in a timely manner.

3. Get involved during NSBW.

4. Hot Weather AUX Operational Uniforms is authorized from 1 May 2016 to 1 Oct 2016. Check your Aux Manual for uniform items and the activities where the uniform is allowed. Remember all crew need the same uniform only during patrols and VSC.

5. The Division SO's are there to help where needed.

6. Establishment of a committee for the Life Jacket Loaner Program. Pam Watts and Lea Fuller will head up the committee.

7. Jack Margolis FSO-OP/R&S Officer and I will be attending the R&S Training Workshop at Station Charleston on 3 May.

VICE FLOTILLA COMMANDER REPORT

No report

| | STAFF OFFICER REPORTS |
|-------------------------------------|--|
| FSO-CM (Communications) | No report. |
| FSO-CS | No report |
| (Communication | |
| Services) | |
| FSO-DV (Diversity) | No report. |
| FSO-HR (Human Resources) | 6 prospective members on call list. Two of the prospective members have been attending meetings. |
| FSO-IS (Information Services) | All reports have been entered. Confirmation has been sent to all members who sent in their reports. All members are urged to keep up to date on their hours. Only 15 out of 45 members are actively sending in reports. As of now, reports starting in January can still be submitted although 60 days is the official limit. The Coast Guard keeps track of Auxiliary hours. It is helpful in seeing how much money the Auxiliary saves the Coast Guard and also justifies donating expensive equipment to the Auxiliary. |
| FSO-MA (Materials) | 10 BS&S books ordered for the current class. We have a good inventory of literature. If anyone needs anything, let Norm know. An inventory list including materials from 12-2 is available. |
| FSO-MS | SEA PARTNERS ENVIRONMENTAL: Six sites were tested for water quality. 16 sites to |
| (Marine Safety) | date. |
| FSO-MT | No report |
| (Member Training) | |
| FSO-NS | The required workshop for ATON verifiers that was scheduled for April has been |

| be submitted to the FSO-NS for review prior to sending them to the SO-NS and CG ANT team. FSO-OP There were no on-the-water operations for 12-4 in March although a couple of our operational personnel crewed with 12-10. FSO-PA Called on four local TV stations (ABC, NBC, CBS and Fox) to publicize two upcoming ABS classes. We were able to arrange an interview on WMBF (NBC) for our FC Oliver Leimbach to publicize one of the classes. It aired on April 4 th . The other stations did air announcements of our ABS classes. FSO-PE S people took and passed the course given at Surfside Beach recently. A BS&S is currently being taught in Surfside Beach Free Station. 3 people in Conway passed the ABS course. Wants to offer ABS course in Conway during June. Will hand out posters at the Safe Boating Week events advertising the classes. (Publications) Jeanette asked for articles for the next newsletter. Pictures and information on the activity can be emailed to her. The newsletter goes to various places and lets people know what this flotilla is doing. The flotilla will have a display in the North Myrtle Beach Library soon on the Auxiliary and it's activities. FSO-PV 48 visits were made this month by Vern Simmons15, Tormy Timberlake 15, and Billy Shaver 18. No report Kecretary/Records) Sto 2. Sas year the flotilla did 273 but with more VE's now, we should be able to accomplish the goal. The training has been slow due to weather, but as the weather improves the training will speed up. A letter was sent out to our VE's regarding the awards which will be given out. VCSC: She was asked to estimate the number for this coming year and believes this flotilla can do | (Navigation | canceled. Last year there was a required number of reports for bridges and ATON that |
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| | | MEMBERSHIP TRAINING |

SWEAR IN NEW MEMBERS/STAFF OFFICERS/AWARDS

Pam Watts received her Boat Crew Certificate.

OPEN MEMBERSHIP REMARKS

Dates to Remember:

2016 USCG Auxiliary Boat Crew Member Training Academy started Mar $12^{\rm th}$

Xterra Swim- April 24th.

BS&S Class Surfside Beach Fire Department 5 April to 19 May.

R&S Workshop May 3rd at Station Charleston.

Blessing of the Inlet – May 7th.

NSBW - May 21th-27th.

Military Appreciation Day – May28th.

Bucksport Drag Boat Races – July 8th – 10th and August 12th -14th.

D-Train September $21^{st} - 25^{th}$.

| ADJOURNMENT | | | | | | |
|-----------------------|--------------------|---|--|--|--|--|
| Adjournment Time | 2000 hrs. | | | | | |
| Next Meeting | 11 May 2016 | Location: Surfside Beach Fire Station 810 First Avenue, North Surfside Beach, SC 29575 | | | | |
| pMinutes Submitted By | Pam Watts (FSO-SR) | | | | | |